

Waqfe Nau Radio Class
Age Group 9
– Month 5: Week 2 –

Dhul Hijjah 1, 1437 H
Tabuk 3, 1395 HS
September 3, 2016 CE

Quran

- ▶ Four categories to read نُن and (نُ) preceding the following letters

1. اِظْهَارٌ : clear

ء ه ع غ ح خ

2. اِدْغَامٌ : blended

ي ن م و - ل ر

Quran (cont'd)

3. اِقْلَابٌ : altered

4. اِخْفَاءٌ : softened

ب

Quran (cont'd)

- ▶ Al-Baqarah (2) 14-15

وَإِذَا قِيلَ لَهُمْ آمِنُوا كَمَا آمَنَ النَّاسُ قَالُوا

أَنُؤْمِنُ بِكَمَا آمَنَ السُّفَهَاءُ ۗ أَلَا إِنَّهُمْ

هُمُ السُّفَهَاءُ وَلَكِنْ لَا يَعْلَمُونَ ﴿١٤﴾

Quran (cont'd)

وَإِذْ أَقْبَرُوا الَّذِينَ الَّذِينَ آمَنُوا قَالُوا آمَنَّا وَإِذَا

خَلَّوْا إِلَىٰ شَيْطَانِهِمْ قَالُوا إِنَّا مَعَكُمْ

إِنَّمَا نَحْنُ مُسْتَهْزِءُونَ ﴿١٥﴾

Quran (cont'd)

► Al-Baqarah (2) 14

وَإِذَا قِيلَ لَهُمْ آمِنُوا كَمَا آمَنَ النَّاسُ قَالُوا

أَنُؤْمِنُ بِكَمَا آمَنَ السُّفَهَاءُ ۗ أَلَا إِنَّهُمْ

هُمُ السُّفَهَاءُ وَلَكِنْ لَا يَعْلَمُونَ ﴿١٤﴾

◀ وَإِذَا | قِيلَ | لَهُمْ | آمِنُوا | كَمَا | آمَنَ | النَّاسُ |
قَالُوا | أَنُؤْمِنُ | كَمَا | آمَنَ | السُّفَهَاءُ | أَلَا |
إِنَّهُمْ | هُمُ | السُّفَهَاءُ | وَلَكِنْ | لَا | يَعْلَمُونَ

Quran (cont'd)

◀ وَإِذَا | قِيلَ | لَهُمْ | آمِنُوا | كَمَا | آمَنَ | النَّاسُ |

قَالُوا | أَنُؤْمِنُ | كَمَا | آمَنَ | السُّفَهَاءُ | أَلَا |

إِنَّهُمْ | هُمْ | السُّفَهَاءُ | وَلَكِنْ | لَا | يَعْلَمُونَ

- And when | it is said | to them | believe | as | have
believed | the people | they say | do/shall we
believe | as | have believed | the fools | beware |
surely they | they | the fools | and but | not | they
know

Quran (cont'd)

- ▶ And when it is said to them, “Believe as people have believed,” they say, “Shall we believe as the fools have believed?” Beware! *It is surely they who are* fools but they do not know.

Quran (cont'd)

► Al-Baqarah (2) 15

وَإِذْ لَقُوا الَّذِينَ آمَنُوا قَالُوا آمَنَّا وَإِذَا

خَلَوْا إِلَىٰ شَيْطَانِهِمْ قَالُوا إِنَّا مَعَكُمْ

إِنَّمَا نَحْنُ مُسْتَهْزِءُونَ ﴿١٥﴾

◀ وَإِذَا | لَقُوا | الَّذِينَ | آمَنُوا | قَالُوا | آمَنَّا | وَإِذَا |
خَلَوْا | إِلَىٰ | شَيْطَانِهِمْ | قَالُوا | إِنَّا | مَعَكُمْ |
إِنَّمَا | نَحْنُ | مُسْتَهْزِءُونَ

Quran (cont'd)

◀ وَإِذَا | لَقُوا | الَّذِينَ | آمَنُوا | قَالُوا | آمَنَّا | وَإِذَا |

خَلَوْا | إِلَى | شَيَاطِينِهِمْ | قَالُوا | إِنَّا | مَعَكُمْ |

إِنَّمَا | نَحْنُ | مُسْتَهْزِءُونَ

- ▶ And when | they meet | (those) who | have believed | they say | we have believed | and when | they are alone | toward | their satans | they say | indeed we | with you | indeed only | we | people who are mocking

Quran (cont'd)

- ▶ And when they meet those who believe, they say: “We believe;” but when they are alone with their ringleaders, they say: ‘We are certainly with you; we *are* only mocking.’

Quran (Arabic – cont'd)

- ▶ Perfect Tense (فِعْلٌ مَّاضٍ) – *to do*

فَعَلَ فَعَلَا فَعَلُوا فَعَلْتُ فَعَلْتَا فَعَلْنَ
they they she they they he

فَعَلْتِ فَعَلْتُمَا فَعَلْتُنَّ فَعَلْتِ فَعَلْتُمَا فَعَلْتُمْ
you you thou you you thou

فَعَلْنَا فَعَلْتُ
we I

Quran (Arabic – cont'd)

▶ *to believe* أَمَّنْ

أَمَّنَتْ أَمَّنَا أَمَّنَّ
they they she

أَمَّنْ أَمَّنَا أَمَّنُوا
they they he

أَمَّنْتِ أَمَّنْتُمَا أَمَّنْتُمْ
you you thou

أَمَّنْتِ أَمَّنْتُمَا أَمَّنْتُمْ
you you thou

أَمَّنَّا أَمَّنْتُ
we I

Quran (Arabic)

▶ *to believe* أَمَّنْ

He has believed

أَمَّنْ

They (both) have believed

أَمَّنَا

They have believed

أَمَّنُوا

She has believed

أَمَّنَتْ

They (both) have believed

أَمَّنَّا

They have believed

أَمَّنَ

Quran (Arabic – cont'd)

Thou hast believed

أَمَّنْتَ

You (both) have believed

أَمَّنْتُمَا

You have believed

أَمَّنْتُمْ

Thou hast believed

أَمَّنْتِ

You (both) have believed

أَمَّنْتُمَا

You have believed

أَمَّنْتُنَّ

Quran (Arabic – cont'd)

I have believed

أَمَّنْتُ

We have believed

أَمَنَّا

Reading

- ▶ کامیابی کی راہیں (Ways to Success) vol. 1 p. 49–60
- ▶ Lessons on Islam – Book Two p. 24–25, 33–39, Book Three p. 10–12, 32–35
- ▶ Basics of Religious Education (5th ed.) p. 234–236, 89–121, 243–259

Reading (cont'd)

- ▶ **Life (Sirat) of The Promised Messiah (AS)**
 - Name: Hadhrat Mirza Ghulam Ahmad Qadiani (AS)
 - Name of Father: Hd. Mirza Ghulam Murtada, Chieftain of Qadian
 - Name of Mother: Hd. Chiragh Bibi
 - Birth date: February 13, 1835; Shawwal 15, 1250
 - Teacher of Quran: Fazl Ilahi Sahib
 - Teacher of Arabic: Fazl Ahmad Sahib
 - ...

Etiquettes – Road / Pathways

- ▶ If someone asks for directions, try to help out. Be helpful to one in need of assistance.
 - ▶ Try to avoid eating while walking. Abstain from relieving yourself (call to nature) near a pathway, under a shady tree or any such place frequented by people.
 - ▶ Try not to carry an object that may harm or otherwise inconvenience others.
 - ▶ Do not point at others.
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