

# Waqfe Nau Radio Class

## Age Group 9

### – Month 7: Week 1 –

Safar 11, 1438 H  
Nubuwwah 12, 1395 HS  
November 12, 2016 CE

# Quran – Qalqalah

- ▶ Qalqalah (قَلْقَلَةٌ) is a method of reading a letter by vibrating it because it has sukoon.
- ▶ There are five qalqalah letters:

ق ط ب ج د

- ▶ Two categories of qalqalah:
  1. قَلْقَلَةٌ صُغْرَى - original ُ
  2. قَلْقَلَةٌ كُبْرَى - made into ُ because the end of the sentence

# Quran (cont'd)

## ▶ Al-Falaq (113) 1-6

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ② مِنْ شَرِّ مَا خَلَقَ ③

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ④

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ⑤

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ⑥

# Quran (Arabic)

▶ *to do* فَعَلَّ

فَعَلَتْ فَعَلْنَا فَعَلْنَ

they they she

فَعَلَ فَعَلَا فَعَلُوا

they they he

فَعَلْتِ فَعَلْتُمَا فَعَلْتُنَّ

you you thou

فَعَلْتُمْ فَعَلْتُمَا فَعَلْتُمْ

you you thou

فَعَلْنَا فَعَلْتُ

we

I

# Quran (Arabic – cont'd)

▶ *to create* خَلَقَ

خَلَقَتْ خَلَقْنَا خَلَقْنَ

they they she

خَلَقَ خَلَقَا خَلَقُوا

they they he

خَلَقْتِ خَلَقْتُمَا خَلَقْتِنِ

you you thou

خَلَقْتِ خَلَقْتُمَا خَلَقْتُمْ

you you thou

خَلَقْنَا خَلَقْتُ

we

I

# Quran (Arabic – cont'd)

▶ *to create* خَلَقَ

He has created

خَلَقَ

They (both) have created

خَلَقَا

They have created

خَلَقُوا

She has created

خَلَقَتْ

They (both) have created

خَلَقْتَا

They have created

خَلَقْنَ

# Quran (Arabic – cont'd)

Thou hast created

خَلَقْتَ

You (both) have created

خَلَقْتُمَا

You have created

خَلَقْتُمْ

Thou hast created

خَلَقْتَ

You (both) have created

خَلَقْتُمَا

You have created

خَلَقْتُمْ

# Quran (Arabic – cont'd)

I have created

خَلَقْتُ

We have created

خَلَقْنَا

# Quran (Arabic)

- ▶ *to overspread, to spread over* وَقَبَّ

وَقَبَّتْ وَقَبَّتَا وَقَبِّنَ

they they she

وَقَبَّ وَقَبَا وَقَبُّوا

they they he

وَقَبَّتِ وَقَبْتُمَا وَقَبْتُنَّ

you you thou

وَقَبَّتْ وَقَبْتُمَا وَقَبْتُمْ

you you thou

وَقَبْنَا

we

وَقَبْتُ

I

# Quran (Arabic – cont'd)

- ▶ *to overspread, to spread over* وَقَبَّ

He has overspread

وَقَبَّ

They (both) have overspread

وَقَبَّآ

They have overspread

وَقَبُّوْا

She has overspread

وَقَبَّتْ

They (both) have overspread

وَقَبَّتَا

They have overspread

وَقَبَّنَ

# Quran (Arabic – cont'd)

Thou hast overspread

وَقَبَّتْ

You (both) have overspread

وَقَبْتُمَا

You have overspread

وَقَبْتُمْ

Thou hast overspread

وَقَبَّتِ

You (both) have overspread

وَقَبْتُمَا

You have overspread

وَقَبْتُنَّ

# Quran (Arabic – cont'd)

I have overspread

وَقَبْتُ

We have overspread

وَقَبْنَا

# Quran (Arabic – cont'd)

▶ *to envy* حَسَدَ

حَسَدَتْ حَسَدَتْ حَسَدَتْ

they they she

حَسَدَ حَسَدَا حَسَدُوا

they they he

حَسَدْتِ حَسَدْتُمَا حَسَدْتُنَّ

you you thou

حَسَدْتُمْ حَسَدْتُمَا حَسَدْتُمْ

you you thou

حَسَدْنَا حَسَدْتُ

we

I

# Quran (Arabic – cont'd)

▶ *to envy* حَسَدَ

He has envied

حَسَدَ

They (both) have envied

حَسَدَا

They have envied

حَسَدُوا

She has envied

حَسَدَتْ

They (both) have envied

حَسَدَتَا

They have envied

حَسَدُنْ

# Quran (Arabic – cont'd)

Thou hast envied

حَسَدْتِ

You (both) have envied

حَسَدْتُمَا

You have envied

حَسَدْتُمْ

Thou hast envied

حَسَدْتِ

You (both) have envied

حَسَدْتُمَا

You have envied

حَسَدْتُنَّ

# Quran (Arabic – cont'd)

I have envied

حَسَدْتُ

We have envied

حَسَدْنَا

# Reading

- ▶ کامیابی کی راہیں (Ways to Success) vol. 2 p. 1–12
- ▶ Lessons on Islam Book Three pp. 10–11, 12–19, 35–38, 48–55
- ▶ Basics of Religious Education (5<sup>th</sup> ed.) pp. 174–187, 203–204, 91–134, 237–238, 266–270

# Reading (cont'd)

- ▶ Importance of *Salat*
  - Quranic verse

إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَّوْقُوتًا ﴿١٠٤﴾

Verily, Prayer is enjoined on the believers *to be performed* at fixed hours. (An-Nisa (4) 104)

قَدْ أَفْلَحَ الْمُؤْمِنُونَ ﴿٢﴾ الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ ﴿٣﴾

Surely, success comes to the believers, who are humble in their prayers. (Al-Muminoon (23) 2-3)

# Reading (cont'd)

- Ahadith

❖ **أَلصَّلَاةُ مِعْرَاجُ الْمُؤْمِنِ**

*Salat is the spiritual apex of the believer*

❖ **أَلصَّلَاةُ عِمَادُ الدِّينِ**

*Salat is the pillar of faith*

❖ **أَقْرَبُ مَا يَكُونُ الْعَبْدُ مِنْ رَبِّهِ وَهُوَ سَاجِدٌ فَأَكْثِرُوا الدُّعَاءَ**

*A servant is nearest to his Lord when he is in prostration, so increase your prayer.*

# Reading (cont'd)

- **The Promised Messiah (AS):**

... *Salat* is the best medium of interacting with God in prayer. ... *Salat* is nothing but presenting oneself before the Almighty, and it is combination of praising God and an attempt at the expiration of one's sins. One, who does not keep these purposes in view, derives no benefit from *Salat*. Therefore, you must perform *Salat* in best possible manner. When you are in the standing posture, your whole appearance must reflect the fact that you are standing before God in all humility. When you bow before Him in *Salat*, it must be a reflection of the bowing of your heart. When you fall in prostration, your manner must be that of a man inspired by the fear of God. And pray a lot for your spiritual as well as material uplift. (Al-Hakam, May 31, 1903)