

Waqfe Nau Radio Class
Age Group 9
– Month 8: Week 1 –

Rabi`ul Awwal 10, 1438 H
Fatah 10, 1395 HS
December 10, 2016 CE

Quran – Idhar قَدْ

- ▶ Whenever the word قَدْ (= *indeed*) is followed by words with the first letter one of these 8, it has to be read clearly.

The letters are ظ ز ص س ذ ش ض ج

- ▶ Example

لَقَدْ ظَلَمَكَ

وَلَقَدْ زَيَّنَّا

وَلَقَدْ جَاءَكُمْ

Quran – Idhar اِذْ

- ▶ Whenever the word اِذْ (=when) is followed by words with the first letter one of these 6, it has to be read clearly.

The letters are

ت ز ص د س ج

- ▶ Example

اِذْ تَبَرَّأَ

اِذْ صَرَّفْنَا

اِذْ سَمِعْتُمُوهُ

Quran – Madd

- ▶ There are three basic vowels (حَرَكَاتٌ) and they have to be read in short single stroke - حَرَكَةٌ

1. فَتْحَةٌ - upper stroke: َ

2. ضَمَّةٌ - front stroke: ُ

3. كَسْرَةٌ - lower stroke: ِ

Quran – Madd (cont'd)

- ▶ Vowel prolongation, called **مَدٌّ**, takes place when these vowels are followed by the following letters respectively: **أ, و, and ي**. These letters are called **حُرُوفُ الْعِلَّةِ**.

Quran – Madd (cont'd)

- ▶ **أَمَدٌ** is categorized into three types
 1. **أَمَدُ الْأَصْلِ** – basic (root) prolongation
 2. **أَمَدُ الْيَيْنِ** – diphthong
 3. **أَمَدُ الْفُرْعِ** – extended (branch) prolongation

Quran – Madd Aslee

1. **أَمَدُّ الْأَصْلِيِّ** – basic (root) prolongation ٢

a. **أَلْفَتْحَةُ الْمَادَّةِ أَوْ الْفَتْحَةُ الطَّوِيلَةُ** : long َ

كَا سَى سَوِ

Example:

كِتَابٌ	كِتَابٌ
بُشْرَى	بُشْرَى
زَكَاةٌ	زَكَاةٌ

Quran – Madd Aslee (cont'd)

b. **أَلِضْمَةُ الْمَادَّةِ أَوِ الضَّمَّةُ الطَّوِيلَةُ** : long **ـُ**
وُ سُ ـُ

Example:

	يَقُولُ	يَقُولُ
	لِلْخُرُوجِ	لِلْخُرُوجِ
مَوْءِدَةٌ	مَوْءُودَةٌ	مَوْءُودَةٌ

Quran – Madd Aslee (cont'd)

c. **الْكَسْرَةُ الْمَادَّةُ أَوِ الْكَسْرَةُ الطَّوِيلَةُ** : long **ـِ**

ـِ ـِ ـِ

Example:

النَّبِيِّنَ

النَّبِيِّنَ

النَّبِيِّنَ

وَقِيلَهُ

وَقِيلَهُ

مِنْ كِتَابِهِ

Quran (cont'd)

► An-Nas (113) 1-6

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ② مَلِكِ النَّاسِ ③

إِلَهِ النَّاسِ ④ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ⑤

الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ ⑥

مِنَ الْجِنَّةِ وَالنَّاسِ ⑦

Quran (Arabic)

▶ Progressive Tense (فِعْلٌ مُّضَارِعٌ) – *to do* فَعَلَ

He is doing

يَفْعَلُ

They (both) are doing

يَفْعَلَانِ

They are doing

يَفْعَلُونَ

She is doing

تَفْعَلُ

They (both) are doing

تَفْعَلَانِ

They are doing

يَفْعَلْنَ

Quran (Arabic – cont'd)

Thou art doing

تَفْعَلُ

You (both) are doing

تَفْعَلَانِ

You are doing

تَفْعَلُونَ

Thou art doing

تَفْعَلِينَ

You (both) are doing

تَفْعَلَانِ

You are doing

تَفْعَلْنَ

Quran (Arabic – cont'd)

I am doing

أَفْعَلُ

We are doing

نَفْعَلُ

Quran (Arabic – cont'd)

▶ *to do* فَعَلَ

تَفَعَّلُوا تَفَعَّلَانِ يَفْعَلْنَ

they they she

يَفْعَلُ يَفْعَلَانِ يَفْعَلُونَ

they they he

تَفَعَّلَيْنِ تَفَعَّلَانِ تَفَعَّلْنَ

you you thou

تَفَعَّلُوا تَفَعَّلَانِ تَفَعَّلُونَ

you you thou

نَفَعَلُ

we

أَفْعَلُ

I

Quran (Arabic – cont'd)

▶ *to seek refuge* عَاذَ

تَعُوذُ تَعُوذَانِ يَعْذُنَ
they they she

يَعُوذُ يَعْوُذَانِ يَعْوُذُونَ
they they he

تَعُوذِيْنَ تَعُوذَانِ تَعُوذُ
you you thou

تَعُوذُ تَعُوذَانِ تَعُوذُونَ
you you thou

نَعُوذُ أَعُوذُ
we I

Quran (Arabic – cont'd)

▶ *to seek refuge* عَاذَ

He is seeking refuge

يَعُوذُ

They (both) are seeking refuge

يَعُوذَانِ

They are seeking refuge

يَعُوذُونَ

She is seeking refuge

تَعُوذُ

They (both) are seeking refuge

تَعُوذَانِ

They are seeking refuge

يَعُودُنَ

Quran (Arabic – cont'd)

Thou art seeking refuge

تَعُوذُ

You (both) are seeking refuge

تَعُوذَانِ

You are seeking refuge

تَعُوذُونَ

Thou art seeking refuge

تَعُوذِيْنَ

You (both) are seeking refuge

تَعُوذَانِ

You are seeking refuge

تَعُوذُنَّ

Quran (Arabic – cont'd)

I am seeking refuge

أَعُوذُ

We are seeking refuge

نَعُوذُ



Reading

- ▶ کامیابی کی راہیں (Ways to Success) vol. 2 p. 13–27
- ▶ Lessons on Islam Book Two pp. 13–14; Book Three pp. 9, 44–61
- ▶ Basics of Religious Education (5th ed.) pp. 250–259

Reading (cont'd)

▶ Hadith

- Three references of guidance for mankind:
 - **The Holy Quran**: the revealed words of God to the Holy Prophet (SAW) as the primary source
 - **The Sunnah (Sunnah Rasool)**: the practice of the Holy Prophet (SAW) demonstrated by him directly.
 - **The Hadith**: the narration of the practice and the sayings of the Holy Prophet (SAW).
- The Promised Messiah (AS) categorically distinguishes *Sunnah* and *Hadith*.

Reading (cont'd)

▶ Hadith (cont'd)

❖ أَلْسَلَامُ قَبْلَ الْكَلَامِ

- Greet (exchange Salam) before talking

❖ خَيْرُ الزَّادِ التَّقْوَى

- The best provision is righteousness

❖ أَيْدُ الْعُلْيَا خَيْرٌ مِنْ أَيْدِ السُّفْلَى

- Upper hand (giver) is better than lower hand (beggar)

❖ أَلْسَعِيدُ مَنْ وَعِظَ بِغَيْرِهِ

- Fortunate is he who benefits from others' faults.