

Waqfe Nau Radio Class
Age Group 9
– Month 8: Week 4 –

Rabi`uth Thani 1, 1438 H
Fatah 31, 1395 HS
December 31, 2016 CE

Quran – Madd

- ▶ There are three basic vowels (حَرَكَاتٌ) and they have to be read in short single stroke - حَرَكَةٌ ١

1. فَتْحَةٌ - upper stroke: َ

2. ضَمَّةٌ - front stroke: ُ

3. كَسْرَةٌ - lower stroke: ِ

Quran – Madd (cont'd)

- ▶ Vowel prolongation, called **مَدٌّ**, takes place when these vowels are followed by the following letters respectively: **أ, و, and ي**. These letters are called **حُرُوفُ الْعِلَّةِ**.

Quran – Madd (cont'd)

- ▶ **أَمَدٌ** is categorized into three types
 1. **أَمَدٌ الْأَصْلِيَّةُ** – basic (root) prolongation
 2. **أَمَدٌ الَّتِي** – diphthong
 3. **أَمَدٌ الْفُرْعِيَّةُ** – extended (branch) prolongation

Quran – Madd Aslee

1. **أَمَدُّ الْأَصْلِيِّ** – basic (root) prolongation ٢

a. **أَلْفَتْحَةُ الْمَادَّةِ أَوْ الْفَتْحَةُ الطَّوِيلَةُ** : long َ

كَا سَى سَوِ

Example:

كِتَابٌ	كِتَابٌ
بُشْرَى	بُشْرَى
زَكَاةٌ	زَكَاةٌ

Quran – Madd Aslee (cont'd)

b. **أَلِضَمَّةُ الْمَادَّةِ أَوْ الضَّمَّةُ الطَّوِيلَةُ** : long **ـُ**
وُ سُ ـُ

Example:

	يَقُولُ	يَقُولُ
	لِلْخُرُوجِ	لِلْخُرُوجِ
مَوْءِدَةٌ	مَوْءُودَةٌ	مَوْءُودَةٌ

Quran – Madd Aslee (cont'd)

c. **الْكَسْرَةُ الْمَادَّةُ أَوْ الْكَسْرَةُ الطَّوِيلَةُ** : long **ـِ**

ـِ ـِ ـِ

Example:

النَّبِيِّنَ

النَّبِيِّنَ

النَّبِيِّنَ

وَقِيلَهُ

وَقِيلَهُ

مِنْ كِتَابِهِ

Quran (cont'd)

▶ An-Nas (114) 1-7

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ② مَلِكِ النَّاسِ ③

إِلَهِ النَّاسِ ④ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ⑤

الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ ⑥

مِنَ الْجِنَّةِ وَالنَّاسِ ⑦

Quran (cont'd)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ◀

- ▶ *in the name* | *of Allah* | *The Gracious* | *The Merciful*

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ◀

- ▶ *Say* | *I seek refuge* | *in the Lord* | *of the mankind*

Quran (cont'd)

◀ مَلِكِ النَّاسِ

- ▶ the King | *of* the mankind

◀ إِلَهِ النَّاسِ

- ▶ the Deity (God) | *of* the mankind

◀ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ

- ▶ *from* | *the* evil | *of* whispering | sneaking

Quran (cont'd)

◀ الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ

- ▶ who | whispers | in | the hearts | of the mankind

◀ مِنَ الْجِنَّةِ وَالنَّاسِ

- ▶ from (among) | the Jinn | and the mankind

Quran (cont'd)

- ▶ *In the name of Allah, The Gracious, The Merciful.*
 - ▶ *Say, “I seek refuge in the Lord of mankind,*
 - ▶ *The King of mankind,*
 - ▶ *God of mankind,*
 - ▶ *From the evil of the sneaking whisperer,*
 - ▶ *Who whispers into the hearts of men,*
 - ▶ *From among the Jinn and mankind.”*
- 

Quran (Arabic)

▶ *to do* فَعَلَ - يَفْعَلُ

تَفَعَّلُوا تَفَعَّلَانِ يَفْعَلْنَ
they they she

يَفْعَلُ يَفْعَلَانِ يَفْعَلُونَ
they they he

تَفَعَّلَيْنِ تَفَعَّلَانِ تَفَعَّلْنَ
you you thou

تَفَعَّلُوا تَفَعَّلَانِ تَفَعَّلُونَ
you you thou

نَفَعَلُ أُنْفَعِلُ
we I

Quran (Arabic – cont'd)

▶ *to seek refuge* عَاذَ – يَعُوذُ

يَعُوذُ	يَعُوذَانِ	يَعُوذُونَ	تَعُوذُ	تَعُوذَانِ	تَعُوذُونَ
he	they	they	she	they	they

تَعُوذُ	تَعُوذَانِ	تَعُوذُونَ	تَعُوذِينَ	تَعُوذَانِ	تَعُوذُونَ
thou	you	you	you	you	you

نَعُوذُ	أَعُوذُ
we	I

Quran (Arabic – cont'd)

▶ *to seek refuge* عَاذَ – يَعُوذُ

He is seeking refuge

يَعُوذُ

They (both) are seeking refuge

يَعُوذَانِ

They are seeking refuge

يَعُوذُونَ

She is seeking refuge

تَعُوذُ

They (both) are seeking refuge

تَعُوذَانِ

They are seeking refuge

يَعُودُنَ

Quran (Arabic – cont'd)

Thou art seeking refuge

تَعُوذُ

You (both) are seeking refuge

تَعُوذَانِ

You are seeking refuge

تَعُوذُونَ

Thou art seeking refuge

تَعُوذِيْنَ

You (both) are seeking refuge

تَعُوذَانِ

You are seeking refuge

تَعُوذُنَّ

Quran (Arabic – cont'd)

I am seeking refuge

أَعُوذُ

We are seeking refuge

نَعُوذُ



Quran (Arabic – cont'd)

▶ *to whisper* وَسْوَسَ — يُوسِسُ

يُوسِسُ يُوسِسَانِ يُوسِسُونَ تُوَسِّسُ تُوَسِّسَانِ تُوَسِّسْنَ
they they she they they he

تُوَسِّسُ تُوَسِّسَانِ تُوَسِّسُونَ تُوَسِّسُ تُوَسِّسَانِ تُوَسِّسْنَ
you you thou you you thou

أُوَسِّسُ
we

Quran (Arabic – cont'd)

▶ *to whisper* وَسْوَسَ – يُوسِسُ

He is whispering يُوسِسُ

They (both) are whispering يُوسِسَانِ

They are whispering يُوسِسُونَ

She is whispering تُوسِسُ

They (both) are whispering تُوسِسَانِ

They are whispering يُوسِسْنَ

Quran (Arabic – cont'd)

Thou art whispering

تُسْوِسُ

You (both) are whispering

تُسْوِسَانِ

You are whispering

تُسْوِسُونَ

Thou art whispering

تُسْوِسِيْنَ

You (both) are whispering

تُسْوِسَانِ

You are whispering

تُسْوِسْنَ

Quran (Arabic – cont'd)

I am whispering

أَوْسُوسُ

We are whispering

نُوسُوسُ

Reading

- ▶ کامیابی کی راہیں (Ways to Success) vol. 2 p. 13–27
- ▶ Lessons on Islam Book Two pp. 13–14; Book Three pp. 9, 44–61
- ▶ Basics of Religious Education (5th ed.) pp. 250–259

Reading (cont'd)

▶ Hadith

- Three references of guidance for mankind:
 - **The Holy Quran**: the revealed words of God to the Holy Prophet (SAW) as the primary source
 - **The Sunnah (Sunnah Rasool)**: the practice of the Holy Prophet (SAW) demonstrated by him directly.
 - **The Hadith**: the narration of the practice and the sayings of the Holy Prophet (SAW).
- The Promised Messiah (AS) categorically distinguishes *Sunnah* and *Hadith*.

Reading (cont'd)

▶ Hadith (cont'd)

❖ أَلْسَلَامُ قَبْلَ الْكَلَامِ

- Greet (exchange Salam) before talking

❖ خَيْرُ الزَّادِ التَّقْوَى

- The best provision is righteousness

❖ أَيْدُ الْعُلْيَا خَيْرٌ مِّنَ الْيَدِ السُّفْلَى

- Upper hand (giver) is better than lower hand (beggar)

❖ أَلْسَعِيدُ مَنْ وُعِظَ بِغَيْرِهِ

- Fortunate is he who benefits from others' faults.

Reading (cont'd)

▶ Life History of Hd. Umar (RA)

- Name: Hd. Umar
- Known as: Abu Hafs, Farooq
- Name of Father: Khattab
- Year of birth: 40 years before Hijra (581 CE)
- Tribe: Quraish, noble family
- Learnt swordmanship, wrestling, oratory, reading and writing.
- Belongs to Ashra Mubashara: ten companions to have a guarantee to enter Paradise
- ...

Reading (cont'd)

▶ Hd. Muslih Mau`ood, Khalifatul Masih II (RA)

- Name: Hd. Mirza Bashiruddin Mahmood Ahmad
- Son of Hd. Masih Mau`ood (AS)
- He was the Promised Son
- Birth: January 12, 1889 in Qadian, India
- Khatam Quran (Ameen): June 7, 1897 – Hd. Masih Mau`ood (AS) wrote a famous poem “Mahmood Ki Ameen”
- Entered Ta`limul Islam School 1898
- ...

Etiquettes – Travel/Journey

- ▶ ... prayers of travelers find special acceptance with Allah.
 - ▶ Try to avoid night travel. If there are three or more travelers together on a journey, one of them should be designated as the leader.
 - ▶ During a journey, be kind to other travelers and help them if needed.
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