

Waqfe Nau Radio Class  
Age Group 9  
– Month 7: Week 4 –

Safar 14, 1439 H  
Nubuwwah 4, 1396 HS  
November 4, 2017 CE

# Quran – Qalqalah

- ▶ Qalqalah (قَلْقَلَةٌ) is a method of reading a letter by vibrating it because it has sukoon.
- ▶ There are five qalqalah letters:

ق ط ب ج د

- ▶ Two categories of qalqalah:
  1. قَلْقَلَةٌ صُغْرَى - original ُ
  2. قَلْقَلَةٌ كُبْرَى - made into ُ because the end of the sentence

# Quran

## ▶ Al-Falaq (113) 1-6

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ② مِنْ شَرِّ مَا خَلَقَ ③

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ④

وَمِنْ شَرِّ النَّفَّاثِ فِي الْعُقَدِ ⑤

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ⑥

# Quran (cont'd)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ◀

- ▶ *in the name* | *of Allah* | *The Gracious* | *The Merciful*

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ◀

- ▶ *Say* | *I seek refuge* | *in the Lord* | *of the Dawn*

# Quran (cont'd)

◀ مِنْ شَرِّ مَا خَلَقَ

- ▶ From | *the* evil | *of* that (which) | He has created

◀ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ

- ▶ And from | *the* evil | *of* the night | when | it has overspread

# Quran (cont'd)

◀ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ

- ▶ And from | *the* evil | of those who blow | into  
| knots

◀ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

- ▶ And from | *the* evil | of the envier | when | he  
has envied

# Quran (cont'd)

- ▶ *In the name of Allah, The Gracious, The Merciful.*
- ▶ Say, “I seek refuge in the Lord of the Dawn,
- ▶ From the evil of that which He has created,
- ▶ And from the evil of the night when it overspreads,
- ▶ And from the evil of those who blow into knots *to undo them*,
- ▶ And from the evil of the envier when he envies.”

# Quran (Arabic)

▶ Progressive Tense (فِعْلٌ مُّضَارِعٌ) – *to do*

He is doing

يَفْعَلُ

They (both) are doing

يَفْعَلَانِ

They are doing

يَفْعَلُونَ

She is doing

تَفْعَلُ

They (both) are doing

تَفْعَلَانِ

They are doing

يَفْعَلْنَ



# Quran (Arabic – cont'd)

Thou art doing

تَفْعَلُ

You (both) are doing

تَفْعَلَانِ

You are doing

تَفْعَلُونَ

Thou art doing

تَفْعَلِينَ

You (both) are doing

تَفْعَلَانِ

You are doing

تَفْعَلْنَ

# Quran (Arabic – cont'd)

I am doing

أَفْعَلُ

We are doing

نَفْعَلُ

# Quran (Arabic – cont'd)

▶ *to do* فَعَلَ

تَفَعَّلُوا تَفَعَّلَانِ تَفَعَّلَتْ  
they they she

يَفْعَلُونَ يَفْعَلَانِ يَفْعَلُ  
they they he

تَفَعَّلَيْتَ تَفَعَّلَانِ تَفَعَّلَنْ  
you you thou

تَفَعَّلُوا تَفَعَّلَانِ تَفَعَّلُونَ  
you you thou

نَفَعَلُ

we

أَفْعَلُ

I

# Quran (Arabic – cont'd)

▶ *to seek refuge* عَاذَ

تَعُوذُ تَعُوذَانِ يَعْذُنَ

she they they

يَعُوذُ يَعْذُونَ يَعْذُونَ

he they they

تَعُوذِينَ تَعُوذَانِ تَعُوذُ

thou you you

تَعُوذُ تَعُوذَانِ تَعُوذُونَ

thou you you

نَعُوذُ أَعُوذُ

we

I

# Quran (Arabic – cont'd)

▶ *to seek refuge* عَاذَ

He is seeking refuge

يَعُوذُ

They (both) are seeking refuge

يَعُوذَانِ

They are seeking refuge

يَعُوذُونَ

She is seeking refuge

تَعُوذُ

They (both) are seeking refuge

تَعُوذَانِ

They are seeking refuge

يَعُودُنَ

# Quran (Arabic – cont'd)

Thou art seeking refuge

تَعُوذُ

You (both) are seeking refuge

تَعُوذَانِ

You are seeking refuge

تَعُوذُونَ

Thou art seeking refuge

تَعُوذِيْنَ

You (both) are seeking refuge

تَعُوذَانِ

You are seeking refuge

تَعُوذُنَّ

# Quran (Arabic – cont'd)

I am seeking refuge

أَعُوذُ

We are seeking refuge

نَعُوذُ



# Reading

- ▶ کامیابی کی راہیں (Ways to Success) vol. 2 p. 1–12
- ▶ Lessons on Islam Book Three pp. 10–11, 12–19, 35–38, 48–55
- ▶ Basics of Religious Education (5<sup>th</sup> ed.) pp. 174–187, 203–204, 91–134, 237–238, 266–270



# Reading (cont'd)

- ▶ Importance of *Salat*
  - Quranic verse

إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَّوْقُوتًا ﴿١٠٤﴾

Verily, Prayer is enjoined on the believers *to be performed* at fixed hours. (An-Nisa (4) 104)

قَدْ أَفْلَحَ الْمُؤْمِنُونَ ﴿٢﴾ الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَاشِعُونَ ﴿٣﴾

Surely, success comes to the believers, who are humble in their prayers. (Al-Muminoon (23) 2-3)

# Reading (cont'd)

- Ahadith

❖ *أَلصَّلَاةُ مِعْرَاجُ الْمُؤْمِنِ*

*Salat is the spiritual apex of the believer*

❖ *أَلصَّلَاةُ عِمَادُ الدِّينِ*

*Salat is the pillar of faith*

❖ *أَقْرَبُ مَا يَكُونُ الْعَبْدُ مِنْ رَبِّهِ وَهُوَ سَاجِدٌ فَأَكْثِرُوا الدُّعَاءَ*


*A servant is nearest to his Lord when he is in prostration, so increase your prayer.*

# Reading (cont'd)

- **The Promised Messiah (AS):**

... *Salat* is the best medium of interacting with God in prayer. ... *Salat* is nothing but presenting oneself before the Almighty, and it is combination of praising God and an attempt at the expiration of one's sins. One, who does not keep these purposes in view, derives no benefit from *Salat*. Therefore, you must perform *Salat* in best possible manner. When you are in the standing posture, your whole appearance must reflect the fact that you are standing before God in all humility. When you bow before Him in *Salat*, it must be a reflection of the bowing of your heart. When you fall in prostration, your manner must be that of a man inspired by the fear of God. And pray a lot for your spiritual as well as material uplift. (Al-Hakam, May 31, 1903)

# Reading (cont'd)

- ▶ Congregational Prayer (*Salat Jama`ah*)
  - ▶ Iqamat
  - ▶ Etiquettes of *Salat*
  - ▶ Funeral Prayer (*Salat Janazah*)
- 

# Reading (cont'd)

## ▶ Hadith

- *Hadith* (أَلْحَدِيثُ) or its plural *Ahadith* (أَلْأَحَادِيثُ) is an Arabic word, meaning *a new statement, a statement that is put in a new way, an exposition, a narration, a story*.
- *Hadith*: a compilation of the words spoken by the Holy Prophet (SAW) [and his companions] and of the words describing incidents related to or acts of the Holy Prophet (SAW) [and his companions].
- *Hadith* was compiled in writing started about 100 years after the demise of the Holy Prophet (SAW). Prior to that time, it was in the form of oral tradition.

# Reading (cont'd)

## ▶ Hadith (cont'd)

- Three references of guidance for mankind:
  - The Holy Quran: the revealed words of God to the Holy Prophet (SAW) as the primary source
  - The Sunnah (Sunnah Rasool): the practice of the Holy Prophet (SAW) demonstrated by him directly.
  - The Hadith: the narration of the practice and the sayings of the Holy Prophet (SAW).
- *Hadith* is the third source of guidance for Muslims, as long as it does not contradict with the Holy Quran and the Sunnah and other Ahadith which are in accord with the Holy Quran, as *Hadith* depends on the narrator.

# Reading (cont'd)

## ▶ Hadith (cont'd)

- The Promised Messiah (AS) categorically distinguishes *Sunnah* and *Hadith*.

“The Holy Book and the Sunnah were extending guidance to mankind at a time when as yet there was no sign of the so-called judge. Therefore, never say that the Hadith is a judge on the Holy Quran: say rather that the Hadith supplies further supportive evidence for the Quran and the Sunnah. Of course, the Sunnah, undoubtedly, is a thing which indicates the will of the Quran, and it signifies the path on which the Holy Prophet put his companion. The Sunnah is not a name for the things which came to be written and collected a hundred or a hundred and fifty years afterwards. These are called the Hadith. The Sunnah, on the other hand, is the practical example that has, from the very earliest beginning, existed, all along ...” (Kashti-e Nooh)

# Etiquettes – Travel/Journey

- ▶ The Holy Prophet (SAW) said:

اللَّهُمَّ بَارِكْ فِي أُمَّتِي فِي بُكُورِهَا يَوْمَ الْخَامِسِ

O Allah! Bestow Your blessings on the journey of my people in the morning time of Thursdays



# Etiquettes – Travel/Journey

- ▶ Recite *Bismillah* when getting into your car. Recite *Allahu Akbar* three times and then the following prayer:

سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ

Glory be unto Allah who has subjugated this unto us, though we were unable to subdue it. Behold! We are as surely to return unto our Lord.

# Etiquettes – Travel/Journey

- ▶ During a journey, if you are going up a slope, recite Allahu Akbar, while going down recite Subhanallah. One should pray (a lot) while on a journey because prayers of travelers find special acceptance with Allah.