

# Waqfe Nau Radio Class

## Age Group 7

### – Month 9: Week 2 –

Rabi`uth Thani 4, 1439 H  
Fatah 23, 1396 HS  
December 23, 2017 CE

# Quran

- ▶ Part 7: Al-Maidah (5) 84 – Al-An`am (6) 111
- ▶ Al-Maidah (5) 88–89

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَحْرِمُوا طَيِّبَاتِ مَا  
أَحَلَّ اللَّهُ لَكُمْ وَلَا تَعْتَدُوا إِنَّ اللَّهَ  
لَا يُحِبُّ الْمُعْتَدِينَ ۝

## Quran (cont'd)

وَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا ۗ

وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ مُؤْمِنُونَ ﴿٨٩﴾

# Salat – Postures

- ▶ Niyyat (نِيَّةٌ)
- ▶ Raf`a Yadayain (رَفْعُ يَدَيْنِ)
- ▶ Qiyyam (قِيَامٌ)
- ▶ Rukoo` (رُكُوعٌ)
- ▶ I`tidal (إِعْتِدَالٌ)

# Salat – Postures (cont'd)

## ▶ Sajdah (سَجْدَةٌ)

- Going down for prostration
- Seven body parts should touch the ground
  - Face: forehead, nose
  - 2 palms of both hands
  - 2 knees
  - 2 toes of both feet
- Do not let elbows rest on the ground

# Salat – Postures (cont'd)

- ▶ Qa`dah (قَعْدَةٌ) or Jalsah (جَلْسَةٌ)
  - Sitting down on left foot
  - The toe of right foot should be touching the ground and folded to face Qibla
  - Keeping hands on the knees

# Salat

- ▶ Al-Falaq (113) 1-4

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①


قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ② مِنْ شَرِّ مَا خَلَقَ ③

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ④

وَمِنْ شَرِّ النَّفَّاثِ فِي الْعُقَدِ ⑤

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ⑥

# Etiquettes – Salat

- ▶ Offer Salat with zeal and enthusiasm as opposed to feeling it as a burden or compulsion.
  - ▶ During congregational prayer, do not move before Imam.
  - ▶ Do not get up to leave as soon as the Salat is completed. Stay seated and spend some time in the remembrance of Allah.
  - ▶ Do not cause a disturbance or talk loudly near someone who is offering Salat.
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# Etiquettes – Salat (cont'd)

- ▶ Salat should be offered at its appointed time.
- ▶ During *Juma* (Friday) Prayers, listen to the *Khutba* (sermon) attentively. If someone is to be silenced it should be done only with a polite gesture without speaking. Do not play with key chains or other trinkets during *Khutba* because that is also part of the Salat.