

# Nawaa `e Waqfe Nau

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Waqfe Nau USA Newsletter

## ...So Said The Promised Messiah<sup>AS</sup>

“So all ye people, counted as members of my community! In heaven you shall be counted members of my following only when in all truth you actually begin to advance on the paths of righteousness. Offer your five daily obligatory prayers with such concentration and awe of mind as though you were seeing God in front of you, with your physical eyes. Observe the days of fasting for the sake of God in full sincerity. All among you who are liable for Zakat should never fail to discharge this important obligation; and those on whom the pilgrimage to Mecca has become obligatory, without any obstacles standing in the way, should duly undertake that blessed journey. Do all good deeds with the proper care they deserve, forsaking evil from a real repulsion rising in the heart. Be very, very sure that no action, whatsoever, can take you to God if it is devoid of righteousness of the heart. The root of everying good is Taqwah (fear of God); in whatever action this root is not lost, that action will never be devoid or futile.

*Our Teachings, page 7 by Hadrat Mirza Ghulam Ahmad<sup>AS</sup>*



## Hadhrat Khalifatul Masih IV<sup>RH</sup> Said...

“In preparing the *Waqifeene Nau*, it is essential to attend to their physical health. *Waqifeen* who suffer from ailments cannot serve the *Jama'at* as well as the healthy *Waqifeen*, though Allah enables some to render extraordinary service to the *Jama'at* in an amazing way. It is therefore necessary to pay attention to their health from the childhood. They should be encouraged to participate in sports. Everyone has an inclination towards a different sport. If a child likes a certain sport, then as far as possible, professional training should be arranged for him. Often a *murabbi* (missionary) can gain influence among people if he is good at a sport, and young people in particular get attached to him. As we have good intentions, whichever way we choose will lead us to Allah.

**Broaden their knowledge:** I had said that they should be given extensive secular education and their knowledge should be vast. They should study the history of nations and geography of different countries. However, you should also take their aptitude into consideration. Your emphasis on learning should not be of the kind that turns a child away from learning or makes him think that he is different from other children or makes him lose touch with other children and isolates him.”



**Friday Sermon delivered by Hadhrat Khalifatul Masih IV<sup>RH</sup> on February 17, 1989 in Holland.**



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## Hadhrat Khalifatul Masih V<sup>ABA</sup>'s Friday Sermon Summary

### Practice Truth in All Aspects of Your Life

Delivered by Hadhrat Mirza Masroor Ahmad<sup>ABA</sup>, the Head of the Ahmadiyya Muslim Community on September 9, 2011



**Truthfulness is a quality that is not only promoted by those who are religious; rather it is universally endorsed by both the religious and the irreligious.** Yet, the due of expressing truth is not fulfilled. Wherever the opportunity arises, falsity is used for personal gain. Thus, from individual to international level, truthfulness is negated with the same intensity with which it is verbally promoted. A large majority of people use falsehood in business. In social as well as political matters, be they national or international, truth is trampled over. Those with ulterior motives even use religion, which propagates truth, to try and destroy it. Some are of the opinion and belief that one should use so much deception

that truth becomes falsehood and what is false becomes truth. This audacity and brazenness tramples over truth at every level because belief in God is on the wane. Disagreements and acrimony in family life stems from lack of use of truth and when children observe parents using falsehood, they too indulge in it. The falsehood of family life incites them to other ills and some families ruin their children in the process. Unfortunately, falsity in business matters is very common in Muslim countries. The louder they scream 'truth', the greater is their negation of it. God and His Prophet<sup>SAW</sup> advised and forcefully instructed to speak the truth; but falsehood is adopted with equal measure. Recently a disgruntled [Pakistani] politician spoke up about the situation in Karachi and Sindh and gave a few inside details. Reviewers opined that it is not for a politician to speak the truth and that the person had lost his mind. They said he had put his political life on the line by speaking the truth, which only an insane person would do. According to them, truth can be a source of one's decline and for them politics and power overrides the Word of God. Yet, they are bona fide Muslims while Ahmadis, who put their businesses and their very lives on the line for the truth, are non-Muslims. This is because they worship the One God Who has declared falsehood as *shirk* (associating partners with Allah) and they believe in that Prophet<sup>SAW</sup> who said falsehood is the root of all evils. In international politics, Muslim and non-Muslim countries both perpetrate falsehood. In the West, there is some truth in internal dealing. However, their stance alters as far as countries of other regions are concerned. This was demonstrated by the Iraq war. Iraq was destroyed and devastated in order to depose Saddam Hussein. Once the Iraqi natural resources were under their control, it was said that a mistake had been made. That the information they had received about WMDs and persecution of his people were exaggerated. Libya was targeted and now it is being said that the persecution there was not as intense as first reported. First, they employ false propaganda and later use their own media to say that they were mistaken. This 'truth' is also used to conceal falsehood. They gain control of natural resources of countries and it is the Muslims who provide them with

the opportunity to do so. In short, falsehood is used on an international level not only to conceal the truth but to shred it to pieces by all governments. They assume they will get away with it. They will perhaps not be held accountable in this world. But there is a Hereafter where accountability will take place. We observe so-called caretakers of religion dismiss truth and promote falsehood. Anti-Islamic powers as well as the opponents of the true and ardent devotee of the Holy Prophet<sup>SAW</sup>, who are also playing a role against Islam, perpetrate this. They are aware of truth but use falsehood for personal gains. Many read up our Jama'at literature and books of the Promised Messiah<sup>AS</sup> and use the material in their discourses. Today, there is no other source to silence the enemies of Islam. Only the Promised Messiah<sup>AS</sup> has written expositions in defense of Islam which cannot be dismissed. However, they deceive the masses, telling them that God forbid, the Promised Messiah<sup>AS</sup> is a liar. They have copies of Tafseere Kabere and other volumes in their homes. These are not there to prepare refutations, rather, they confess that they use material taken from them in their discourses. These people have no interest in proving the superiority of Islam and that is why they do not inform the masses of the truthful ways. They fear losing their pulpits. Those who come from God are always treated in this manner by worldly people. However, God's decree also comes into operation and is always dominant. When falsehood and disorder reaches its height and truth all but vanishes, God sends His people to establish truth and they propagate the truth in spite of opposition. No matter how much the enemy impedes them, God's decree comes to pass. It helps them. God has promised help and success to the Promised Messiah<sup>AS</sup> and with His grace we see it being fulfilled notwithstanding the persecution meted out to the Community. A convention was held by them in Rabwah with reference to 7<sup>th</sup> September [the day marking the Pakistan National Assembly decision of 1974]. It was attended by their most eminent 'scholars'. However nothing more than abuse of the Promised Messiah<sup>AS</sup> and hostility towards the Jama'at was articulated there. Such is their condition; meanwhile God's decree is working and the Jama'at is going from strength to strength. If God's decree did not

## Hadhrat Khalifatul Masih Al Khamis<sup>aba</sup>'s Khutba Summary—Continued...

come to pass and His promises were not fulfilled and those commissioned by Him did not triumph over others, then God forbid, His promises would be erroneous and belief in God would vanish from the world. These experiences take place to establish and enhance belief. Some events that have been stated in the Qur'an influence belief. Other, new events, also influence

those who believe, for example the truthfulness of the founder of religion they follow. Some people are directly informed and thus guided by God about the truthfulness of those commissioned by Him. It is truth that becomes a source of getting people's attention and later when they observe progress of faith and the practices of those who follow faith, they are further guided. The Holy Prophet<sup>SAW</sup> was known as As-Sadiq (the truthful) and Al-Amin (the trustworthy). Once, the

Prophet<sup>SAW</sup> gathered his clan at the foot of a mount and said, 'If I tell you that a big army is in wait for you behind this hill, would you believe me?' They all said, 'Yes, because you have always spoken the truth.' The Prophet<sup>SAW</sup> went on to do Tabligh to those assembled. These were worldly people. His words had no impact on the hard-hearted among them and their ending was terrible. Others accepted Islam after a while. Thus, prophets of God convince people of their message through their truthfulness. The Holy Qur'an states: **'...I have indeed lived among you a whole lifetime before this. Will you not then understand?' (10:17)** and thus was the response of the Holy Prophet<sup>SAW</sup>. Truthfulness is indeed a great weapon of prophets of God, all aspects of their life has luminosity of truth. The Promised Messiah<sup>AS</sup> received a revelation from God: 'I have lived a whole life among you before this, then do you not understand? [Tadhkirah, p. 303] He later wrote that God informed him through this revelation that no opponent will ever be able to lay any blame on his life-history. He said he had almost reached the age of 65 at the time and outsiders had only ever verified the purity of his life and his truthfulness. Hudhur<sup>ABA</sup> explained that even his opponents could not lay a finger on his character. Honesty is the highest quality of character and since they could not and did not lay a finger on his character in general, how could they say he did not speak the truth. The mullah today does utter nonsense but cannot prove anything. Hudhur<sup>ABA</sup> said recently he gave a discourse on incidents relating to new con-



verts where the truthfulness of the Promised Messiah<sup>AS</sup> was verified by people who sincerely and earnestly prayed to God for guidance. Prophets of God bring truth with them and it is truth that we have to make evident to the world. It is the task of followers of prophets of God to inform the world about this and bring it to the path of guidance. Islam is

the only religion which today presents its original teaching in the form of the Holy Qur'an, which is the fountain-head of truth and guidance. Other revealed books have been interpolated. However, the majority of Muslims are themselves embroiled in wrongdoing, what way could they show to others? Hudhur<sup>ABA</sup> recounted a gathering where the message of the Promised Messiah<sup>AS</sup> was being discussed in that it was for the entire world, for Muslims and Christians etc. when a Christian remarked, 'you should reform the Muslims first and reform us later'.

Hudhur<sup>ABA</sup> said he responded to him accordingly at the time; however, it is a fact that Muslims require reformation and the advent of the Promised Messiah<sup>AS</sup> took place for the purpose of their reformation as well and that is why the Holy Prophet<sup>SAW</sup> instructed to greet the Messiah even if one had to cross over glaciers to reach him. Hudhur<sup>ABA</sup> said we Ahmadis claim to be in the Community of the true and ardent devotees of the Prophet<sup>SAW</sup> and we have to take the message of truth to the world. How can we go about it? First of all, we have to prove ourselves to be truthful as the prophets of God proved their truthfulness. We too have to demonstrate our truthfulness as it is the task of the followers of prophets of God to do so. We are commanded to practice the blessed model of the Holy Prophet<sup>SAW</sup> and we try to do this. For this we have to adopt the quality of truthfulness, then alone will we be able to fulfill the mission of the Promised Messiah<sup>AS</sup> and successfully take the message of the Holy Prophet<sup>SAW</sup> to the world.

Please Visit [ALISLAM.ORG](http://ALISLAM.ORG) for the entire summary.



***SPECIAL EID MESSAGE TO ALL WAQIFEENE/  
WAQIFAATE NAU & PARENTS  
HAFIZ SAMIULLAH CHAUDHARY  
NATIONAL SECRETARY WAQFE NAU, USA***



BISMILLAH HIRRAHMA NIRRAHEEM

**EID MUBARAK**

**2011 1432**

Dear Waqfe Nau & Parents

Assalamu Alaikum WaRahmatullahe WaBarakatuh

Every year we commemorate the great sacrifice made by Hadhrat Ibrahim and Hadhrat Ismail Alaihe`massalam. We also need to remember the sacrifice made by your parents first and later confirmed by you in entering the blessed scheme of Waqfe Nau contemplating its importance in our lives. We the Waqfe Nau Parents, Waqifeen Nau, Waqfe Nau Servants, and Jama`at office holders should always keep our duties and responsibilities active in our mind at all times. May Allah Ta`ala enable us all to fulfill these duties and responsibilities.

On this blessed day please pray for the suffering of humanity in general and in particular for our Ahmadi Muslim brothers and sisters who are being persecuted simply because of their faith. May Allah Ta`ala bring the victory of Ahmadiyyat very soon, Ameen.

May Allah Ta'ala make this Eid a source of continued blessings and true happiness in our lives, Ameen.

O' Allah Ta'ala bless us and give us prosperity the way YOU gave to Aa'Le Ibrahim, Ameen.

Wassalam, Khaksaar

Hafiz Samiullah Chaudhary

National Secretary Waqfe Nau, USA

## Third Six-Monthly Syllabus– Ages 18 and above

### Holy Quran:

Learning Part 18 - 1<sup>st</sup> Half

### Holy Quran:

[By Hadhrat Mir Mohammad Ishaq<sup>RA</sup> \(Urdu download - PDF\)](#)

[By Hadhrat Moulvi Sher Ali<sup>RA</sup> \(English online\)](#)

### Memorization:

Sura Al-Dahr: (Chapter 76)

Sura Al-Dahr: (Chapter 76)

### Commentary of the Holy Qur`an (Tafseere Sagheer)

Hadhrat Mirza Bashiruddin Mahmood Ahmad<sup>RA</sup>

### Commentary of the Holy Quran:

Sura Al-Kahf (Chapter 18)

[Urdu \(online\) - Pages 365 to 382](#)

[English \(online\) - Pages 572 to 599](#)

### Book Study - Hadhrat Promised

Messiah<sup>AS</sup>

Zaruratul Imam

### Zaruratul Imam:

Located in Rohani Khazain Vol. 13

[Urdu \(online\)](#)

[English \(online\)](#)

### Tareekhe Ahmadiyyat

Tareekhe Ahmadiyyat: Religious Knowledge (Majlis Khuddamul Ahmadiyya Pakistan)

### Other Readings

### Religious Matters

Reading materials -

Truth of the Promised Messiah<sup>AS</sup>

*Poem by Khalida Jamilah, Los Angeles West*

# ALHAMDULILLAH

Alhamdulillah, Allah provides eyes for me to see the most beautiful verses  
 It is the verses of the Holy Qur'an

Alhamdulillah, Allah provides me a voice to recite harmonious sound of the Holy Qur'an  
 It is Bismillah ir rahman ir rahim

Alhamdulillah, Allah provides hands for me to write a letter  
 It is a letter to my beloved Huzur<sup>ABA</sup>

Alhamdulillah, Allah provides feet for me to walk  
 It is a blessing to walk to the Masjid

Alhamdulillah,  
 Alhamdulillah,  
 Alhamdulillah.

## Waqfe Nau USA—Weekly Radio Classes Saturdays—11:00 AM [ET]



Waqfe Nau Classes Radio teaches prescribed syllabus to Waqfe Nau Children in the United States. Each program is split in 4, 25 minutes 'Periods'. The last ten minutes of the program will be to take call and introduce any special guests, new teachers or any changes. We will answer any questions regarding classes, curriculum implementation, and Waqfe Nau Committee coordination. The Periods are split as per following age groups: 1 = Up to 7 years old; 2 = 7-9 years old; 3 = 10-13 years old; 4 = 14-17 years old; 5 = Review & special guests.

Attend online at:

[www.blogTalkRadio.com/waqfenau](http://www.blogTalkRadio.com/waqfenau)

Web Classes Materials are now on Waqfe Nay website.

### On Demand Episodes

- February 2011 (4)
- January 2011 (5)
- December 2010 (4)
- November 2010 (4)
- October 2010 (5)
- September 2010 (4)

### On Demand Episodes

Original Air Date: October 30, 2010

Waqfe Nau Weekly Class

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## Waqfe Nau USA

### Upcoming National and Regional Events

- **Nov. 19, 2011 Sunday** Waqfe Nau Ijtema—San Jose, CA NorthWest
- **Nov. 20, 2011 Saturday** Waqfe Nau Ijtema—LA Metro Area, CA SouthWest
- **Nov. 19, 2011 Saturday** Career Planning/Rededication Workshop, San Jose NorthWest
- **Nov. 20, 2011 Sunday** Career Planning/Rededication Workshop, LA NorthWest
- **Nov. 26, 2011 Saturday** Waqfe Nau Ijtema—Willingboro, NJ PA-NJ Regions
- **Dec. 10, 2011 Saturday** Waqfe Nau Ijtema—Houston, TX South Regions
- **Dec. 23, 2011 Friday** Waqfe Nau Program at West Coast Jalsa Salana West Coast

**Post your Online Registration Form and Ijtema Syllabus at [WaqfeNau.us](http://WaqfeNau.us)**

#### PA/NJ COMBINED REGIONAL WAQFE NAU IJTEMA

Posted Sat, 11/12/2011 - 12:53 by wnus

**Pennsylvania and New Jersey Regions - Inshallah**

**When:** Saturday November 26, 2011 10:30am-4:30pm

**Where:** Al-Nasr Mosque Willingboro.

**Please register here:** [REGISTRATION FORM](#)

### Editor's Note

#### All Local and Regional and Local Waqfe Nau Secretaries

- We are looking for extra talented Waqfe Nau and their extra curricular activities or educational achievements. Please send us the picture of the Waqfe Nau with the details of his/her achievement to: [wnnewsletter@waqfenau.us](mailto:wnnewsletter@waqfenau.us).
- PLEASE SEND PICTURES AND REPORTS OF REGIONAL IJTEMAS OR ANY ACTIVITIES RELATED TO WAQFE NAU TO: [wnnewsletter@waqfenau.us](mailto:wnnewsletter@waqfenau.us)
- Please encourage Waqifeene/Waqifaate Nau to submit contents for this newsletter.
- The deadline to submit any contents is 25th of the month.

**“Love For All Hatred For None”**

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or Contribute Content**